

Building Change Inc., a 501(c)(3) non-profit organization working with support from members of the Municipal Collaboration and jurisdictions in the Southern and Central Districts of Maryland, are providing weatherization upgrades funded by an MEA grant. Qualified homeowners get upgrades at no cost that will save money on monthly utility bills and make your homes more energy efficient.

Website: <https://www.edge-gogreen.com/grants/> and, <https://buildingchange.net/>

Please contact Lt. (Ret) James (Jim) Flynn 240-417-9098 (cell), Fax# 240-786-4186, or Alison Miller 301-908-4079 to verify.

All homeowners must meet income criteria and be willing to provide documentation of income. Page 1 and Page 2 of Federal Income Tax Return form 1040 or SS Benefit Statement, Mobile Home Title, Gas (if applicable) and Electric Utility Bill

Number of People Living in House	Owner(s) Only Annual Income Must Be Less than	Number of People Living in House	Owner(s) Only Annual Income Must Be Less than
1 →	\$66,938.00	2 →	\$76,500.00
3 →	\$86,063.00	4 →	\$95,625.00
5 →	\$103,275.00	6 →	\$110,925.00
7 →	\$118,575.00	8 →	\$126,225.00

The following make the home ineligible for this opportunity: **False Income Statements** or; Aggressive dogs not being safely handled; Drug use on premises; Threats to auditor; Home found structurally inadequate; Rental property; and/or any safety or other issues prohibited by grant special conditions.

In addition to the above, the following could (after inspection) also make the home ineligible: Nub and Tub wiring (means you can't install attic insulation); Mold problem; water problem such as a hole in the roof or standing water in the basement; home sealed too tight resulting in the inability of fumes to escape through natural ventilation; major roof issues; major plumbing issues; or a Gas leak.

Veterans and/or Retired Homeowners will be given preference.

See accompanying Income Affidavit and Agreement, complete and then: Fax, email or Mail to: Attn: Lt. (Ret.) James (Jim) Flynn, Building Change Inc., is located at 6852 Distribution Drive, Beltsville, MD 20705, 240-786-4186 (fax); email: [JF258@aol.com](mailto:JF258@aol.com) or Alison Miller: [stg\\_am@msn.com](mailto:stg_am@msn.com)



**EmPOWER CLEAN ENERGY Communities Grant Program**  
**Building Change Inc., Municipal Collaboration for L/M Income Energy Efficiency Upgrades**  
**Maryland Energy Administration Grant No.: 2022-02 and 04-331S1**  
**Website: <https://www.edge-gogreen.com/grants/> and**  
**<https://buildingchange.net/>**

**Affidavit of Income**

Applicant's Name: \_\_\_\_\_







Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Work: \_\_\_\_\_ email: \_\_\_\_\_

\_\_\_\_ I am a Veteran    \_\_\_\_ I am a Senior Citizen

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**I certify that there are [    ] persons living in the house** and my/our annual gross income is LESS THAN the stated maximum allowable income identified above in the "Income Table." Supported by the following document which is attached: \_\_\_\_\_ (*initial*)

I understand that this information is subject to verification by the State of Maryland.

2021 or 2022 Federal Form 1040 Income Tax Return (***Page 1 and Page 2 only***)

**or**  
 Social Security Annual Benefit Stub or proof of income (*if you're not required to file*)

**Utility and Energy Supplier Information**

Gas Utility: \_\_\_\_\_ Account #: \_\_\_\_\_ bill attached \_\_\_\_\_

Electric Utility: \_\_\_\_\_ Account #: \_\_\_\_\_ bill attached \_\_\_\_\_

Other Fuel Supplier: \_\_\_\_\_  Oil  Propane / Account #: \_\_\_\_\_

**How did you hear about this program?**

\_\_\_\_ Friend/Family/Neighbor    \_\_\_\_ Facebook/Social Media    \_\_\_\_ NextDoor    \_\_\_\_ Newsletter    \_\_\_\_ other

*Thank you for sharing our program!*

**Please complete and return the affidavit with your TAX Forms (income verification) to:**  
**Lt. (Ret.) James (Jim) Flynn, Building Change, Inc., located at 6852 Distribution Drive, Beltsville, MD 20705,**  
**240-786-4186 (fax); email: [JF258@aol.com](mailto:JF258@aol.com) or Alison Miller at email: [stg\\_am@msn.com](mailto:stg_am@msn.com) , for appropriate processing.**

*I understand COVID-19 is contagious and I am comfortable with the contractors performing services while utilizing PPE equipment for our mutual safety. I solemnly declare, under oath, and subject to the penalties of perjury, that the above information is true and correct to the best of my knowledge and belief.*

\_\_\_\_\_  
 Signature of Affiant

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Person Receiving Affidavit

\_\_\_\_\_  
 Date